



Hook & Cook Festival  
Jackson Community Center (Town Hall)  
106 Main Street, Jackson, SC  
October 22-23, 2021  
[hookncookfestival@gmail.com](mailto:hookncookfestival@gmail.com)

July 29, 2021

Dear BBQ Teams:

We are looking forward to the 13<sup>th</sup> Annual Hook and Cook Festival to be held Friday, October 22 and Saturday, October 23. BBQ competition will be held at the Jackson Community Center in downtown Jackson, SC.

Please find the attached official entry form and rules for this event. The BBQ Competition is being judged by the South Carolina BBQ Association and include the following awards/features:

1. Total payouts equaling \$3,600
2. 25' by 25' cooking area for each team
3. All sites will be in close proximity to water and electrical connections

In addition to prize money, trophies will also be awarded to the top three finishers in each category. A Grand CHAMPION Prize of \$1000.00 based on total accumulative score.

Entry fee is non-refundable and is \$200 for butts only; \$250 for butts and ribs with the festival providing all meat. Entry forms and fees can be submitted through the town website or mailed to Town of Jackson, P.O. Box 369, Jackson, S.C. 29831 and must be received prior to October 9, 2021. **ENTRY FEES RECEIVED AFTER OCTOBER 9, 2021 MUST BE PAID IN CASH OR MONEY ORDERS.**

On Friday night, there are no requirements for the cookers. We welcome y'all to enjoy music from our live band and festivities. To show our appreciation, a hot breakfast will be provided for the cooking teams from 7:00 – 8:00 AM Saturday morning.

Should you have any questions, please feel free to email [hookncookfestival@gmail.com](mailto:hookncookfestival@gmail.com) or contact Lynn Sullivan at 803-645-0268 or Jennifer Barfield at 803-426-0974.

We look forward to seeing you this year and Good Luck!

A handwritten signature in black ink that reads "Lynn Sullivan".

Lynn Sullivan



## Official Tournament Rules

1. **Entry Fee:** non-refundable \$200 butts only, \$250 butts and ribs. **Festival will provide all meat.**
2. **Awards:** Butts 1<sup>st</sup> - \$1000.00, 2<sup>nd</sup> - \$400.00, 3<sup>rd</sup> - \$200.00, 4<sup>th</sup> - \$100.00, and 5<sup>th</sup> - \$100.00.  
Ribs 1<sup>st</sup> - \$500.00, 2<sup>nd</sup> - \$200.00, 3<sup>rd</sup> - \$100.00. Trophies will be awarded to first 3 places for butts and ribs. A Grand Champion prize of \$1000.00 based on total accumulative score.
3. **Cooking:** Wood, gas, pellet, or charcoal permitted. Meat must be prepared on site of festival. Open pits must be enclosed with a suitable barrier.
4. **Cooking Site & Preparation:** You are required to have a tent, fire extinguisher, hand wash station with catch pan or bucket, and tarp or mat under cooker or grill. You are limited to a 25'x25' site that you are expected to keep clean during and after event.
5. **Presentation:** Meat may be presented with or without sauce. One large plate will be submitted for judging by team representative. **DO NOT SEND SAUCE ON THE SIDE WITH MEAT.**
6. **Garnish:** NO GARNISH, MEAT ONLY IN FOOD BOX.
7. **Cooked Meat:** All BBQ meat and ribs will be retained by the Town of Jackson and sold by the festival. Pork will be sold Saturday starting at 11:00AM until sold out. We ask that teams cook 6 butts, dependent on number of entries, and to process the meat (pans will be provided). Your help would be greatly appreciated.
8. **Food Safety:** All meat must be kept at 40 degrees F or lower before cooking. Pork must be cooked to 155 degrees F. Potentially hazardous food should be kept at 130 degrees F or above at all times. DHEC requires teams to bring a working meat thermometer. Disposable gloves must be used while cooking and handling of food. Teams are expected to adhere to all county, state, and federal electrical, fire, and health codes.
9. **Judging:** South Carolina BBQ Association: Certified judging will begin at 10:00AM for butts and 11:00AM for ribs. Winners will be announced at 1:00PM. Each judge will judge no more than 8 entries, generally fewer by teams of 6 or more judges. Entries will be judged blind on appearance, aroma, taste, tenderness, and overall impression. In the unlikely case of a tie in overall scoring, the tie will be broken by recalculating the scores from the cards and given the highest value to taste, then tenderness, then aroma.
10. **Pets:** Are welcomed but must be on a leash at ALL times.
11. This is a FAMILY EVENT. Please be DISCRETE with your "adult beverages". We also ask you to limit noise from the hours of 12:00AM to 7:00AM. All teams are expected to respect the rights of others with special emphasis against loud music, profanity, and infringement on adjoining sites.
12. **Entry forms:** Will be available at Jackson Town Hall, 106 Main Street, Jackson, SC 29831. All entry forms must be received by October 9, 2021.
13. **Waiver of Liability:** By signing the entry form, you waive and release any and all rights and claims of any nature you may have against the Town of Jackson, and any other organization or individual connected with this event; their representative, successors, heirs and assigns for all injuries, fatal accidents, or personal property damage of any nature while taking part in any activities associated with above mentioned tournament.
14. **Cooks Meeting:** will be held at 5:00PM Friday, October 22. Rule explanations and questions will be addressed at this time. Butts, ribs, and turn-in containers will be available after 2:00PM on Friday.

13<sup>TH</sup> ANNUAL



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OFFICIAL ENTRY FORM

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Primary Telephone: \_\_\_\_\_ Alternate Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Electrical Service Needed: 20 AMP \_\_\_\_\_ 30 AMP \_\_\_\_\_ 50 AMP \_\_\_\_\_

Signature and Waiver: \_\_\_\_\_ Date: \_\_\_\_\_

Each team must provide their own shelter and all necessary equipment. There is a limited number of 50 AMP sites. **Cooking sites will be assigned by order of payment and registration. Each team will be allocated one 25' x 25' outside space, along with electricity and water.** If you require a larger cooking area, please describe your needs, to include size of grills, props, and any other items in your cooking set up. We will attempt to make every arrangement to help all teams be successful. Entry

forms and fees can be mailed to:

Town of Jackson  
 P.O. Box 369  
 Jackson, SC 29831

To show our appreciation, a hot breakfast will be provided to teams at 7:00 AM Saturday morning.

**Entries received after October 9, 2021 MUST be paid in cash or money order.**

Please check the following category in which your team wishes to enter:

BUTTS ONLY \$200 \_\_\_\_\_

BUTTS AND RIBS \$250 \_\_\_\_\_

**TEAMS MAY NOT UNDER ANY CIRCUMSTANCES SELL ANY PORK, RIBS, OR CHICKEN ON DAY OF COMPETITION AS THIS IS A DIRECT CONFLICT WITH THE TOWNS DINNER FUNDRAISER. ANY VIOLATIONS COULD RESULT IN DISQUALIFICATION.**