



**October 19-20, 2018  
OFFICIAL ENTRY FORM**

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: Primary: \_\_\_\_\_ Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

Electrical Service Needed: 50 AMP \_\_\_\_\_ 30 AMP \_\_\_\_\_ 20 AMP \_\_\_\_\_

Signature and Waiver: \_\_\_\_\_ Date: \_\_\_\_\_

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Each team must provide their own shelter and all necessary equipment. There is a limited number of 50AMP sites. **Cooking sites will be assigned by order of payment and registration.** Each team will be allocated one 25' x 25' outside space, along with electricity and water. If you require a larger cooking area, please describe your reasons, including the sizes of grills, props and any other items in your cooking set up. We will attempt to make arrangements to help all teams be successful. Entries forms can be mailed to Town of Jackson, P.O. Box 369, Jackson, S.C. 29831.

*To show our appreciation and to help the cooks a full breakfast will provided for the cooking teams at 6:30 AM Saturday morning.*

**ENTRY FEES AFTER OCTOBER 12, 2018 MUST BE PAID IN CASH OR MONEY ORDERS**

PLEASE CHECK THE FOLLOWING CATAGORIES IN WHICH YOU WISH TO ENTER

BUTTS ONLY \$200.00 \_\_\_\_\_

BUTTS AND RIBS \$250.00 \_\_\_\_\_

**TEAMS MAY NOT UNDER ANY CIRCUMSTANCES SELL ANY PORK, RIBS OR CHICKEN ON SATURDAY OF COMPETITION AS THIS IS A DIRECT CONFLICT WITH THE TOWN'S DINNER FUNDRAISER. ANY VIOLATIONS COULD RESULT IN DISQUALIFICATION.**